



Overview & Scrutiny



MEETING: OVERVIEW AND SCRUTINY COMMITTEE (REGENERATION AND SKILLS)

DATE: Tuesday 21st January, 2020

TIME: 6.30 pm

VENUE: Birkdale Room, Town Hall, Southport

Member

Councillor
Councillor John Sayers (Chair)
Councillor Blackburne (Vice-Chair)
Councillor Brough
Councillor Dowd
Councillor Halsall
Councillor Lewis
Councillor Marshall
Councillor Myers
Councillor Robinson
Councillor Sathiy

Substitute

Councillor
Councillor Doyle
Councillor Howard
Councillor Jones
Councillor Brenda O'Brien
Councillor Yvonne Sayers
Councillor Evans
Councillor Thomas
Councillor Anne Thompson
Councillor Waterfield
Councillor Pullin

COMMITTEE OFFICER: Paul Fraser
Senior Democratic Services Officer
Telephone: 0151 934 2068
E-mail: paul.fraser@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

We endeavour to provide a reasonable number of full agendas, including reports at the meeting. If you wish to ensure that you have a copy to refer to at the meeting, please can you print off your own copy of the agenda pack prior to the meeting.

This page is intentionally left blank.

AGENDA

1. Apologies for Absence

2. Declarations of Interest

Members are requested at a meeting where a disclosable pecuniary interest or personal interest arises, which is not already included in their Register of Members' Interests, to declare any interests that relate to an item on the agenda.

Where a Member discloses a Disclosable Pecuniary Interest, he/she must withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest, except where he/she is permitted to remain as a result of a grant of a dispensation.

Where a Member discloses a personal interest he/she must seek advice from the Monitoring Officer or staff member representing the Monitoring Officer to determine whether the Member should withdraw from the meeting room, including from the public gallery, during the whole consideration of any item of business in which he/she has an interest or whether the Member can remain in the meeting or remain in the meeting and vote on the relevant decision.

3. Minutes of the Previous Meeting

(Pages 5 - 12)

Minutes of the meeting held on 5 November 2019

4. Winter Service Operation

Presentation by the Head of Highways and Public Protection

5. Climate Emergency

(Pages 13 -
24)

Joint report of the Head of Corporate Resources and Executive Director

6. Borough of Culture 2020

(Pages 25 -
34)

Report of the Executive Director

7. Review of Social Housing Allocations

Report of the Head of Economic Growth and Housing to follow

- | | | |
|-----------|---|--------------------|
| 8. | Work Programme 2019/20, Scrutiny Review Topics and Key Decision Forward Plan | (Pages 35 -
56) |
| | Report of the Chief Legal and Democratic Officer | |
| 9. | Cabinet Member Reports - November 2019 to January 2020 | (Pages 57 -
84) |
| | Report of the Chief Legal and Democratic Officer | |